

國立交通大學 102 學年度碩士班考試入學試題

科目：社會與文化理論(6162)

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系所班別：社會與文化研究所 組別：社文所

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【不可使用計算機】*作答前請先核對試題、答案卷(試卷)與准考證之所組別與考科是否相符!!

一、請說明以下段落的核心論旨，並舉例支撐或是駁斥其論點。(50%)

An individual believes in God, or Duty, or justice, etc. This belief derives (for everyone, i.e., for all those who live in an ideological representation of ideology, which reduces ideology to ideas endowed by definition with a spiritual existence) from the ideas of the individual concerned, i.e. from him as a subject with a consciousness, which contains the ideas of his belief. In this way, i.e. by means of the absolutely ideological 'conceptual' device (dispositive) thus set up (a subject endowed with a consciousness in which he freely forms or freely recognizes ideas in which he believes), the (material) attitude of the subject concerned naturally follows.

....

Where only a single subject ... is concerned, the existence of the ideas of his belief is material in that his ideas are his material actions inserted into material practices governed by material rituals which are themselves defined by the material ideological apparatus from which derive the ideas of that subject. Naturally, the four inscriptions of the adjective 'material' in my proposition must be affected by different modalities: the materialities of a displacement for going to mass, of kneeling down, of the gesture of the sign of the cross, or of the mea culpa, of a sentence, of a prayer, of an act of contrition, of a penitence, of a gaze, of a hand-shake, of an external verbal discourse or an 'internal' verbal discourse (consciousness), are not one and the same materiality.

-- Althusser, "Ideology and Ideological State Apparatuses: Notes towards an Investigation" (1969)

二、請就「戰爭」、「認同」、「左翼運動」、「疆界」這幾個議題擇一或二個議題(問題意識可重複)，就你熟知的某地域、國家的歷史或文學或當代社會問題，或純就一社會理論與文化理論，擬一個你思考過或有興趣的問題，然後進行論述。論述中，您可試著批判或利用既有研究和理論。(50%)