

科目：

系所組：

宗教語文

(100 學年度宗教學系碩士班入學考試，作答時請標明題號)

壹、英文試題 (50%)

Read the following passage¹ and answer the questions at the end.

Note 請注意 **ALL ANSWERS MUST BE IN CHINESE**

Classical mythology provides the earliest glimpse of male-female relationships in Greek civilization. Myths are not lies, but rather an attempt to impose a symbolic order on the universe. Some myths are so **primordial** as to be undatable. These myths, and others evolving from actual historical events, were later recounted and systematized by poets.

Ge is the first reigning earth goddess. Her children are primarily **deifications** of the first features of the physical world, such as rivers and mountains, while her grandchildren include some dreadful monsters. Ge's husband, Uranus, who is also her son, hates his children and so hides them deep within Ge. She then persuades her son, Chronus, to castrate his father with a sickle.

Zeus puts an end to chaos by establishing a **patriarchal** government on Olympus. He introduces moral order and culture. He denies power to females and even gives birth himself. Zeus thus stands for the **subordination** of female power. The Olympian gods have many different roles but the goddesses of Olympus appear to have had narrowly restricted functions in mythology. In short, the goddesses are **archetypal images** of human females as envisioned by males.

¹ *Goddesses* by Sarah Pomeroy (London: Pimlico, 1994) [edited]

※ 注意：1. 考生須在「彌封答案卷」上作答。

2. 本試題紙空白部份可當稿紙使用。

3. 考生於作答時可否使用計算機、法典、字典或其他資料或工具，以簡章之規定為準。

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以下請用中文回答 **Reply in Chinese only**

I. Translation 翻譯 (10%)

Please translate the following phrases 請翻譯

1. primordial
2. deifications
3. patriarchal
4. subordination
5. archetypal images

II. 請按照本文說明 myth 的來源。(10%)

III. 請按照本文介紹 Ge 及她的孩子。(15%)

IV. 請按照本文說明神界如何反應人類男女的關係。(15%)

貳、國文試題 (50%)

試以〈論宗教與生命倫理〉為題，寫一篇 550 字左右的小論文，整篇論文請以工整的繁體字寫在「答案紙」上。

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2.本試題紙空白部份可當稿紙使用。

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