

國立臺南大學 104 學年度 碩士班 招生考試 英文 試題卷

I. Sentence Completion: (每題 2 分)

1. ___ the fashion magazines, there will be a lot of miniskirts and pants for women this summer.
A. According to B. Depending on C. Based on D. Because
2. A doctor said to my mom that it will take many weeks to ___ from the pains on the arms and back as she worked too hard cleaning the house.
A. emerge B. discover C. recover D. resist
3. I finally found the answers to the exam questions after a ___ search of many reference books
A. thorough B. convinced C. radical D. significant
4. Walking quickly is a good way for older people to ___ lead to a healthy mind and body.
A. abruptly B. inevitably C. occasionally D. approximately
5. During the past year it rained ___ times, and the government planned to limit the use of water in our country.
A. few B. little C. many D. much
6. Most models need to ___ a slender figure in order to look beautiful on the stage.
A. maintain B. resemble C. retail D. pretend
7. Market regulators are looking to ban the company from trading in all listed ___ in Hong Kong to lower violations in the place.
A. prosperity B. securities C. surge D. stretches
8. No country in the world is able to ___ the military crisis in the Mid-Eastern Area.
A. sustain B. resolve C. possess D. browse
9. Mike Jackson is a ___ singer who has wonderfully performed on the stage in many countries but he died many years ago.
A. literary B. missionary C. stationary D. legendary
10. Many historic buildings in this city were closed for ___ for many years before they were open to the public.
A. reservations B. rotations C. renovations D. replacements
11. ___ the final grades have been decided, many students still tried to annoy the teacher to change their grades.
A. Moreover B. Even C. Although D. Despite
12. ___ the special flavor of the ginseng tea, we have experienced a deep sense of relaxation after drinking it.
A. Even if B. Out of C. Because D. Owing to

13. It is a pity that the new shirt ___ with soy bean sauce that I could not remove the dirty spot and had to throw it away.
 A. to stain B. staining C. was stained D. would stain
14. His son has spent a lot of money during the college life, which seems ___ to him.
 A. annoy B. annoying C. annoyingly D. annoyed
15. The Apple Company delayed ___ the new device because some part of it was revised for the better quality.
 A. launching B. on launching C. launch D. to launch
16. Scientists often need to take ___ every time when they do the experiment.
 A. caution B. implication C. measures D. initiative
17. John likes to read the magazine “Watcher” to understand watches and said that it is the most ___ watch magazine.
 A. extensive B. expansive C. influential D. reclusive
18. Many younger people often sit on the ___ seat without yielding to older people, which is too bad.
 A. superiority B. priority C. pilot D. pioneer
19. Eating too many instant noodles may ___ to your bad health state.
 A. incline B. contribute C. alleviate D. complicate
20. Because the computer was out of order, the clerk had to ___ make invoices.
 A. periodically B. adequately C. manually D. conventionally
21. The mayor has to find out the best way to ___ walkers who don't like to follow the traffic lights.
 A. hand B. humiliate C. hamper D. hinder
22. The special artworks have ___ many people from different places to this small art center.
 A. judged B. entitled C. appreciated D. fascinated
23. It is interesting to find out that human brain is very ___ so that babies can learn different languages after they are born.
 A. compact B. compatible C. compound D. complicated
24. Mothers should ___ work evenly to every child so that everyone can help to clean the house before the New Year.
 A. donate B. depose C. allocate D. deposit
25. Many young people may create some ___ for their parents but actually they do not behave themselves outside their home.
 A. emissions B. omissions C. permissions D. illusions

II. Cloze: (每題 2 分)

Questions 26~32

It is a well documented phenomenon that some war veterans suffer from repetitive,

__(26)__ nightmares of the battlefields, which contain memories that had completely slipped their mind __(27)__ decades but returned in exquisite detail and with great intensity. Psychologists __(28)__ believe that in these nightmares the veterans “re-lived” something that had really happened. Despite the veterans’ wish to forget the unpleasant experiences of war, these frightening memories had remained intact in their mind, ready to come back and __(29)__ them like a ghost when __(30)__ defenses were low. Recent dream scientists have a very different perspective. They observe that these overwhelming moments of __(31)__ experiences often involved the veterans’ worst fears, rather than actual combat episodes. In other words, __(32)__ incidents are visions that mix fantasy and reality. Memories are not simply activated pictures in the mind but complex reconstructions.

26. (A) terrify (B) terrifying (C) terrified (D) terror
 27. (A) since (B) in (C) by (D) for
 28. (A) were use to (B) were used to (C) used to (D) had used to
 29. (A) haunt (B) murdering (C) to obsessing (D) admire
 30. (A) his (B) our (C) their (D) its
 31. (A) superior (B) inferior (C) posterior (D) prior
 32. (A) such (B) so (C) what (D) that

Questions 33~40

Taiwan was admitted to the World Trade Organization (WTO) __(33)__ November 11, 2001. The accession is a significant event, __(34)__ it marks Taiwan’s return to the world stage. Thirty years after it withdrew from the United Nations, Taiwan can once again carry on official negotiations with foreign governments as an __(35)__. Once Taiwan __(36)__ the same access to foreign markets __(37)__ other WTO members, Taiwan’s most competitive industries, such as the information industry, will be the biggest winners.

Taiwan’s agricultural sector, however, will be hit __(38)__. __(39)__ will traditional, labor intensive industries, like clothing, or industries that have long enjoyed government protection, like automobile. They will have to make adjustments or be priced out of the market. __(40)__ all these problems, increased foreign competition will accelerate Taiwan’s economic restructuring, which is necessary process if Taiwan wants to continue its economic growth.

33. (A) on (B) in (C) at (D) during
 34. (A) though (B) nevertheless (C) for (D) due to
 35. (A) equal (B) equilibrium (C) opponent (D) equality
 36. (A) will have (B) has (C) is having (D) would have
 37. (A) than (B) that (C) as (D) to
 38. (A) hardly (B) scarcely (C) hard (D) severe
 39. (A) Neither (B) So (C) Either (D) Same
 40. (A) Even though (B) In spite of (C) Now (D) Lest

III. Reading: (每題 2 分)

Questions 41~45

Only from Steven Chow do we get a martial arts / comedy with references to Shaw Brother films from the 70s, Bruce Lee, Ray Harryhausen, *Wile E. Coyote and Road Runner*, *Matrix Reloaded* and *Spider-Man*. The film is *Kung Fu Hustle*, which had its world premiere at the 29th Toronto International Film Festival. The film opens in early January 2005.

The film centers upon the exploits of a wannabe tough guy (Chow) who unwittingly gets involved in a conflict between the notorious Axe Gang and residents of a housing project. That's pretty much all the plot detail you need as the film is stuffed with wacky bits of slapstick humor and martial arts loosely choreographed by Sammo Hung, Yuen Woo Ping, and computer graphics artists.

I'll be the first to admit that I just do not "get" Steven Chow's brand of comedy. I did watch *Shaolin Soccer* for what seems like several years ago and found it to be 'just okay'. The good news is that I enjoyed *Kung Fu Hustle* a bit more but not by much. The rest of the audience, however, truly and absolutely loved the film. I sat there and perhaps chuckled a few times but found myself thinking about the magnificence that is the *House of the Flying Daggers* which I saw a few days ago.

Despite my cool reception to *Kung Fu Hustle*, I have no doubt this film will be an enormous box-office smash in many parts of Asia. If you love Steven Chow films then *Kung Fu Hustle* will have you grinning well after the final credits have scrolled up the screen. Still, if you know you're like me, and enjoyed *House of the Flying Daggers*, I promise you'll be disappointed by this film. I don't normally give ratings for films, but this one is a definite three stars: worth seeing if you have nothing better to do (and so better than a two-star movie), but not worth making a special effort to go and see (a four star movie). And definitely -- I cannot say this strongly enough -- *Kung Fu Hustle* will not change your life the way only a five-star movie can.

41. What kind of article is this?
(A) A movie commercial . (B) A movie review.
(C) A traffic report. (D) A short story.
42. What is meant by the term "get" in the third paragraph?
(A) Buy. (B) Hold. (C) Take. (D) Understand.
43. Which movie does the author feel is superior to *Kung Fu Hustle*?
(A) *Spiderman*. (B) *The Matrix*.
(C) *House of the Flying Daggers*. (D) *Shaolin Soccer*.
44. Which of the following best corresponds to the author's definition of a "three-star" movie?
(A) Below average.
(B) Worth seeing at all costs.
(C) Worth seeing if you have a free ticket and two spare hours.
(D) Not at all worth seeing.
45. What does the author think makes a five-star movie special?
(A) Only a five-star movie has the power to change your life.
(B) Only five-star movies have the best actors.

- (C) Five-star movies only come along once in a lifetime.
- (D) Only five-star movies have truly memorable dialogue.

Questions 46~50

Ancestor Worship refers to the reverence granted to deceased relatives who are believed to have become powerful spiritual beings or, less frequently, to have attained the status of gods. It is based on the belief that ancestors are active members of society and are still interested in the affairs of their living relatives.

The cult of ancestor worship is common, although not universal. It has been extensively documented in West African societies (the Bantu and the Shona), in Polynesia and Melanesia (the Dobu and the Manus), among several Indo-European peoples (the ancient Scandinavians, Romans, and Germans), and especially in China and Japan. In general, ancestors are believed to wield great authority, having special powers to influence the course of events or to control the well-being of their living relatives. Protection of the family is one of their main concerns. They are considered intermediaries between the supreme god, or the gods, and the people, and can communicate with the living through dreams and by possession. The attitude toward them is one of mixed fear and reverence. If neglected, the ancestors may cause disease and other misfortunes. Prayer and sacrifice are just two of the various ways in which the living can communicate with their ancestors.

There is, of course, very little actual evidence to suggest that ancestors can or do communicate directly with us. But absence of evidence is not evidence of absence. While it seems overwhelmingly more likely that humans have imagined ancestral interference in their affairs out of a mixture of love and fear, this love and fear remain as real as they always have been. The survival of ancestor worship in modern, economically advanced societies like Taiwan is testament to the power that our ancestors have over our imaginations, as well as to the deep human need for continuity between past, present and future. Ancestor worship is right at the centre of debates among psychologists and other social scientists over the psychological and sociological bases of religious belief. While an increase in the education level of a population might be expected to dilute faith in local superstitions and traditional beliefs, it is hard to believe that ancestor worship will ever totally die out, for it has been an integral part of human civilization for millennia.

46. What would be an appropriate title for this article?
- (A) Chinese And Japanese People Worship Their Ancestors
 - (B) Down with Ridiculous Superstitions!
 - (C) Thinking About The Future
 - (D) Ancestor Worship
47. How are ancestors said to be able to communicate with the living?
- (A) Through dreams and by possession.
 - (B) In writing.
 - (C) Through the supreme god.
 - (D) Through prayer and sacrifice.
48. Which of the following is said to be a main concern of ancestors?
- (A) Disease and other misfortunes.
 - (B) Protection of the family.
 - (C) Wielding great authority.
 - (D) Attaining the status of gods.

49. Which of the following best describes the author's attitude to ancestor worship?
- (A) The idea that our ancestors can communicate with us is preposterous.
 - (B) Ancestor worship has complex roots in human psychology.
 - (C) Only uneducated people are naïve enough to think their ancestors can see them.
 - (D) The author herself believes she communicates with her ancestors.
50. In the context of this article, the author's phrase "Absence of evidence is not evidence of absence" could best be taken to mean:
- (A) Just because there is no evidence that our ancestors communicate with us does not mean that such communication has been proven to be impossible.
 - (B) There is no evidence that our ancestors can communicate with us, and therefore such communication is impossible.
 - (C) There is so much evidence that our ancestors communicate with us that we have no choice but to believe it happens.
 - (D) Although there is not much evidence to suggest that our ancestors communicate with us, there is also not much evidence to suggest that they don't.