

科目：英文

系所組：哲學系

I. Matching: There are two columns in the following questions. Each one has ten items. The first column contains titles of books, the second names of authors. Please identify the authors of the books. (30%)

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| 1. Posterior Analytics | A. Descartes |
| 2. Prolegomena to Any Future Metaphysics | B. Augustine |
| 3. Timaeus | C. Leibniz |
| 4. Cartesian Meditation | D. David Hume |
| 5. City of God | E. Plato |
| 6. Enneads | F. Kant |
| 7. Monadology | G. Aristotle |
| 8. Thus Spake Zarathustra | H. Husserl |
| 9. A Treatise on Human Nature | I. Plotinus |
| 10. Discourse on Method | J. Nietzsche |

II. Reading Comprehension

Read the following text carefully and answer the questions below.

“When Averroes approved of the propriety of the ancients in calling Aristotle “divine,” and when he himself commented that in comparison with Aristotle the speculation of all others is minute, he was not considering a brilliant, but out-dated philosopher-scientist. The Aristotle Averroes had in mind originated the art of logic, physics, and metaphysic, but he also completed them. Wrote Averroes: “No one who has come after him to the present time—and this is fifteen-hundred years later—has been able to add a word worthy of attention to what he said.” Averroes studied Aristotle, not because he wanted to learn Ancient Greek science, but because he wanted to learn science and no one in the twelfth century could teach it better than Aristotle.

In old Cairo, at about the same time, Maimonides reached a similar conclusion. He wrote: “Everything that Aristotle has said about all that exists from beneath the sphere of the moon to the center of the earth is indubitably correct, and no one will deviate from it unless he does not understand it or unless he has preconceived opinions that he wishes to defend or that lead him to denial of a thing that is manifest.” Elsewhere, Maimonides advised: “The works of Aristotle are the roots and foundations of all works on sciences...His books suffice without need for anything that came before him. His intellect represents the extreme of human intellect...”

I. Please choose the correct answer to the following questions: (15%)

- Which of the following statements is correct?
 - Averroes and Maimonides did not take Aristotle’s philosophy into consideration.
 - Averroes and Maimonides thought that Aristotle’s philosophy is unsurpassable.
 - Averroes thought that Aristotle’s thought was great but Maimonides disagreed.
 - Maimonides thought that Aristotle’s philosophy was great but Averroes did not.
- Averroes wants to study Aristotle because he intends to learn _____.
 - Ancient Science
 - Logic
 - Science
 - Metaphysics
- Averroes called Aristotle “divine.”
 - Maimonides called Aristotle “divine.”
 - Both Averroes and Maimonides called Aristotle “divine.”
 - The ancient Greeks called Aristotle “divine.”

4. A. Maimonides was a contemporary of Averroes.
 B. Maimonides was about the same time as Aristotle.
 C. Maimonides was fifteen hundred years later than Averroes.
 D. Averroes was about the same time as Aristotle.
5. In the second paragraph, at the fourth line, Maimonides wrote "...no one will deviate from it...." The term "deviate" means:
 A. To agree B. To confirm C. To disapprove D. To disagree

II. Translation: (15%)

According to the context, what is the meaning of the following terms?

1. Divine
 A. 神性 B. 神學 C. 卓越神聖 D. 神所啟示
2. The extreme
 A. 末端 B. 頂峰 C. 超越 D. 跨越
3. Propriety
 A. 財產 B. 智慧 C. 附屬 D. 恰當
4. Originated
 A. 根源 B. 原因 C. 創始 D. 創辦
5. Minute
 A. 微不足道 B. 分秒 C. 仔細 D. 精緻

III. Please write the following terms in English: (40%)

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| 1. 形式因 | 2. 自立體 |
| 3. 良心 | 4. 超越性質 |
| 5. 自由意志 | 6. 動因 |
| 7. 客體或對象 | 8. 三段演繹法 |
| 9. 本質 | 10. 判斷 |

- ※ 注意：1. 考生須在「彌封答案卷」上作答。
 2. 本試題紙空白部份可當稿紙使用。
 3. 考生於作答時可否使用計算機、法典、字典或其他資料或工具，以簡章之規定為準。