

國立屏東教育大學 97 學年度研究所碩士班

入學考試

英文 試題

(英語學系碩士班)

※請注意：1.本試題共四頁。

2.答案題號須標示清楚，並寫在答案卷上，否則不予計分。

I. Directions: Choose the appropriate words (10%)

- (A) expectancy (B) operators (C) inspired (D) developed
(E) invented
(F) nutritionists (G) surround (H) value

The Mediterranean diet is based upon the eating patterns of traditional cultures in that region. Several noted __1__ and research projects have concluded that this diet is one of the most healthful in the world in terms of preventing such illnesses as heart disease and cancer, and increasing life __2__. The countries that have __3__ the Mediterranean diet all __4__ the Mediterranean Sea, such as Greece, Italy, Portugal, etc. These cultures have eating habits that __5__ over thousand of years.

II. Directions: Choose the best answer for each blank (20%)

As modern has become urban and sedentary, __1__ a parallel growth in fitness clubs.

But while many __2__ stress by lifting weights or running on treadmill, __3__ find this terribly dull. For them, the only real sports __4__ the name are adventure sports. Bungee jumping and skydiving are __5__ two of many adventure sports where you can risk your life

for the __6__ of fun. For their enthusiasts, the sheer thrill of jumping out of an airplane or plunging off a bridge with a long elastic band __7__ to one foot is more than adequate compensation for the risk. But should you ever become __8__ in such sports, do forget that safety is the first. You must always make sure the __9__ is in good condition, that the people running the show are __10__; and that they're as concerned about safety as you are.

1. (A) it has (B) there are (C) there has been
 (D) there did have
2. (A) disclose (B) consume (C) release
 (D) manage
3. (A) other (B) the others (C) others
 (D) the other
4. (A) worthy of (B) superior to (C) comparable to
 (D) adequate for
5. (A) just so (B) but (C) only too
 (D) also
6. (A) sake (B) appreciation (C) recognition
 (D) honor
7. (A) ties (B) typing (C) that ties
 (D) tied
8. (A) included (B) revolved (C) comforted
 (D) involved
9. (A) recreation (B) equipment (C) ornament
 (D) construction
10. (A) competent (B) temperate (C) vicious
 (D) patriotic

III. Directions: Read the passage and answer the question (20%)

The Greeks of the classical period habitually divided the human family into Hellenes and barbarians. The preclassical Greek, Homer for instance, did not speak of "barbarians" in this way; not because he was more polite than his descendants, but because this difference had not then fully declared itself. It was not, in fact, a matter of politeness at all. The Greek word "barbaros" does not mean "barbarian" in the modern sense; it is not a term of contempt. It does not mean people who live in caves and eat their meat raw. It means simply people who make noise like "bar bar" when they speak instead of talking Greek. If you did not speak Greek, you were a "barbarian," whether you belonged to some wild tribe, or to one of the civilized cities in the East. People who did not speak Greek were all regarded as "barbarians." But was it only because they did not use the Greek language? No, for the fact that the "barbarian" did not speak Greek was a sign of a more serious difference; it means that they did not live or think like a Greek. Their whole attitude toward life seemed different.

1. The word barbarians in the modern sense means people
 - (A) whose way of life is uncivilized
 - (B) whose food is inferior
 - (C) who live in the jungle
 - (D) who have never been to school.
2. The word barbarians in ancient Greek refer to
 - (A) a term of disrespect
 - (B) foreigners who did not speak Greek
 - (C) people who understood little Greek art
 - (D) enemies of the Greek
3. Hellenes were (was)
 - (A) a wild tribe with Helen as the Queen
 - (B) Greeks
 - (C) the name of a Greek city
 - (D) barbarians in every sense of the word.
4. Homer
 - (A) was a polite gentleman
 - (B) was not very polite
 - (C) is a great man in modern Greece

- (D) belonged to ancient Greece.
5. "Bar bar" was
(A) a kind of noise
(B) a term of contempt
(C) a strange language
(D) what foreign languages sounded like to the preclassical Greeks.
6. People who live in caves and eat their meat raw are
(A) barbarians (B) barbaros (C) old-fashioned (D) civilized.
7. If you do not speak Greek,
(A) it simply means that you do not know the Greek language
(B) it means you cannot appreciate Greek way of life
(C) it means that you speak another language
(D) it makes no serious difference.
8. It is difficult to understand a foreigner's attitude toward life
(A) until you can live and think like him
(B) unless he is polite to you
(C) until you make him speak your language
(D) unless you are polite to him.
9. To an early Greek, you would be
(A) a barbarian if you lived in caves and ate raw meat
(B) a barbarian unless you speak his language
(C) a civilized man if you came from a civilized city
(D) a wild man if you came from a wild tribe.
10. The passage above tells us two things, namely,
(A) the importance of mastering a language; the meaning of words is subject to change
(B) the importance of learning the classical Greek; "barbaros" at one time was not a term of contempt
(C) better not live in caves; avoid eating raw meat
(D) study Homer; be polite

IV. Translation: (20%)

- A. Directions:** Please translate the Chinese passage into an English one.
(10%)

大學和其他高等教育機構是漫長演化的結果。像個人一樣，他們也有傳承，從先人那裡繼承很多特質並接受許多傳統。大學不是依照藍圖設計快速建構、訓練青年的機器。

-- translated and adapted from *Address to Freshmen in Harvard College* by James B. Conant

B. Directions: Please translate the English passage into a Chinese one. (10%)

The preliminary studies indicate xanthohumol (黃腐醇) inhibits a family of enzymes that can trigger the cancer process, as well as help the body detoxify carcinogens. Xanthohumol contains more powerful antioxidants than vitamin E, and some studies indicate it helps reduce oxidation of bad cholesterol.

V. Composition: (30%)

Directions: After reading the following article, please **briefly summarize** the article in your own words and then write your **response** to it. (at least 200 words)

A Real Loss

by
Fern Kupfer

I was sitting in back of a little girl flying as an unaccompanied minor, put on the plane by a mother who placed a Care Bear in her arms and told her to remind Daddy to call when she got to California. The girl adjusted by seat belt and sniffed back a tear, bravely setting her jaw.

As we prepared for takeoff, the man next to the girl asked her the name of her bear and nodded in approval, saying Furry was a good name for a bear. When the little girl told him she was 6 years old. The man replied that he had a daughter who was 6 years old. His daughter was missing the same teeth, in fact. He asked how much money the tooth fairy was giving out in New York these days.

By the time we were in the air, the man and the little girl were playing tic-tac-toe, and she revealed to him the names of her favorite friends. Somewhere over Ohio, I fell asleep, awakened by my mother instinct when I heard a child announce that she had to go to the

bathroom.

“It’s in the back right?” I heard the girl say to the man. She looked tentative. The flight attendants were busy collecting lunch trays.

“Do you want me to take you there?” the man asked, standing.

At once my antennae were up and, leaning into the aisle, I craned my neck, practically knocking heads with the woman in the seat across from me. For one moment our eyes locked. She had been listening, too, and both of us had the same idea. Would this man go into the bathroom with the child? I heard my breath as he held open the bathroom door. Suddenly, he became transformed in my eyes—the dark business suit looked sinister, the friendly smile really a lure to something evil.

Then the man showed the little girl how the lock worked and waited outside the door. The woman and I sighed in relief. She said, “Well, you can’t be too careful these days”

I’ve thought about that man on the plane since then, and the image of him and the little girl always leaves an empty sorrow. I know that a new heightened consciousness about child molestation is in itself a good thing. I know that sexual abuse of children is awful, and that we must guard against it. But it saddened me that I looked at someone who understood a child’s fear and saw a child molester.

These are trying times for men. We women say how we want men to be sensitive and nurturing, to be caring and affectionate. But my sense is that now these qualities cannot be readily displayed without arousing suspicion. Perhaps there is some sort of ironic retribution for all those years of accepting the male stereotypes. But there is a real loss here for us all when we must always be wary of the kindness of strangers.